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Student Affairs Bi-Weekly Newsletter

Student Affairs

11-7-2017

# Student Affairs Bi-Weekly Newsletter, November 7, 2017

University of Arkansas, Fayetteville. Division of Student Affairs

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#### **Student Affairs News**

11.07.2017

This newsletter is meant to inform you of important events, announcements, acknowledgements and deadlines in the Division of Student Affairs over the next two weeks.

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### **Events:**

#### Save the dates:

### Nov. 13 – 17

 Chartwells – Cultural Bites events are coming up! Cultural RSOs are encouraged to reserve their slot in each of our dining hall for November's International Education Week (IEW) through International Students & Scholars. Here is the link to the SOOIE sign-up. <a href="https://orgsync.com/158385/forms/283049">https://orgsync.com/158385/forms/283049</a>

# Tuesday, Nov. 7

- VRIC New Veterans Resource and Information Center Dedication, 11:00 11:30 a.m., with lunch to follow. Please RSVP by Monday, Nov. 6 to 4student@uark.edu. Questions? Call 575-8742
- HOUS Town Hall with Arkansas State Congressional Representatives (@Home series),
   7:00 9:00 p.m., Hillside, 206

### Wednesday, Nov. 8

• OSA – UA's Got Talent, 7:00 p.m., Union Theater

## Thursday, Nov. 9

OSA – UP 80's Action Movie Series: Lethal Weapon, 7:00 p.m. UP Video Theater

# Monday, Nov. 13 - Wednesday, Nov. 29

• OSA – Graffiti War Exhibit, 10:00 a.m. – 6:00 p.m., Monday – Friday, Anne Kittrell Art Gallery. Reception will be held in the gallery on Nov. 29 at 6:00 p.m.

### Monday, Nov. 13

OSA – UP General Meeting, 5:30 p.m., UP Video Theater

### Tuesday, Nov. 14

• Career Development Center – Passport to Success, 11:00 a.m. – 2:00 p.m., Arkansas Union International Connections Lounge. Passport to Success is being facilitated by the New Greek Council and members of the Greek community in collaboration with the University Career Development Center. The New Greek Council wants to focus on the Greek community and present career planning and development presentations and interactive activities to aid preparation for life after college. The environment will be similar to a career fair and will have booths represented by UA chapters with various career development topics. This is a great opportunity for Greeks to network and diversify while enhancing their knowledge about topics such as job searching strategies, finding an internship, and forming personal branding statements. There will also be door prizes given away throughout the event to those who fill out their "passports!"

For more information contact Brittany Straw at <a href="mailto:bstraw@uark.edu">bstraw@uark.edu</a> or Martin Cram at <a href="mailto:cram@uark.edu">cram@uark.edu</a>.

### Wednesday, Nov. 15

• OSA – Just Wreath It, 11:00 a.m. – 2:00 p.m., Arkansas Union International Connections Lounge.

### Thursday, Nov. 16

- OSA UP 80's Action Movie Series: The Terminator, 7:00 p.m., UP Video Theater.
- OSA Graduate Research Panel Discussion, 5:30 7:30 p.m., Graduate Education
   Auditorium. The Graduate Student Congress will host an interdisciplinary research
   discussion featuring a panel of graduate students from across the university's colleges
   as well as members of the University Libraries Staff.

#### **Announcements:**

# **Chartwells:**

 We want to encourage registration for our focus groups this week. The sign-ups will be open until the session begins, and they will be running Monday, Nov. 6 – Thursday, Nov. 9.

Each participant will receive a free meal or refreshment during the focus group and will leave with a \$25 Chartwells gift card that can used at all the hot on campus dining spots (Flying Burrito, Starbucks, Club Red, etc.).

On Campus Students: <a href="https://www.SignUpGenius.com/go/30E0A4EAAAC22A2FE3-oncampus1">www.SignUpGenius.com/go/30E0A4EAAAC22A2FE3-oncampus1</a>

#### **Greek Life:**

- GLF (Greek Life Facilitators) Hosted their annual "New Member Leadership Retreat" this
  past Saturday in the Union Ballroom. Over 70 students participating in the event with
  all four Greek councils being represented.
- IFC will be hosting a Chipotle Giveback Night on Monday, Nov. 6 from 5:00 9:00 p.m. The monies raised will go to the JD Bruning Foundation & Trust (JD is an alumni member of Phi Delta Theta).
- Passport to Success will be on Tuesday, Nov. 14 from 11:00 a.m. 2:00 p.m. in the
  Arkansas Union Connections lounge. This event is sponsored by New Greek Council and
  the Career Development Center. Students passing through will have opportunities to
  learn about personal statements, resume writing, email etiquette, and much more!

### **Off Campus Student Services:**

- Off-Campus Student Services offers assistance via online chat every Wednesday from 2:00 – 4:00 p.m. at <u>offcampus.uark.edu</u>. Students can chat from wherever they are to get their off-campus living and leasing questions answered!
- If you are teaching University Perspectives, Off-Campus Student Services would love to come present to your class on how to move off-campus and how to make a successful transition to off-campus life! Please contact Susan Stiers at <a href="mailto:sstiers@uark.edu">sstiers@uark.edu</a> to schedule a presentation.

#### Office of Student Activities:

- Applications are currently open for the following positions:
  - University Programs Special Interests Chair Applications close at 11:59 p.m. on Wednesday, Nov. 8 <a href="https://orgsync.com/150833/forms/286884">https://orgsync.com/150833/forms/286884</a>
  - University Committees Applications close on Friday, Nov. 10 at 12:00pm CT (noon) <a href="https://orgsync.com/150833/forms/262841">https://orgsync.com/150833/forms/262841</a>
  - Associate Member Program Applications close Wednesday, Nov. 15 at 12:00pm CT (noon) <a href="https://orgsync.com/150833/forms/274217">https://orgsync.com/150833/forms/274217</a>

## **VRIC:**

- Looking to hire an Assistant Case Manager for Student Veteran Success: <a href="https://jobs.uark.edu/postings/23491">https://jobs.uark.edu/postings/23491</a>
- The Assistant Case Manager is a Dean of Students and Veterans Resource and Information Center (VRIC) staff member, reporting dually to the Associate Dean of

Students for Student Life and Director of the Veterans Resource and Information Center. The Assistant Case Manager assists in efforts to put students first and is a central part of the University's effort to create an engaging campus environment by providing advocacy and support services that increase student engagement, success, retention/persistence, and graduation.

 A representative of the Home for Dinner Organization will be in our offices (GACS Suites 115 & 116) on Thursday, November 9th from 9:00 am until 1:00 pm to give out \$50 gift cards to various restaurants in the area. These \$50 gift cards are a onetime gift of appreciation for military service and are available for all current and former service members who are residents of either Washington or Benton Counties. Please bring:

Proof of military service (DD-214 or Military ID)
Proof of Residence (utility bill or bank statement with address and name)
Questions? Call 575-8742

If you have any comments or suggestions please email Scott Flanagin, executive director of communications for Student Affairs, at <a href="mailto:sflanagi@uark.edu">sflanagi@uark.edu</a>.